
SENATE COMMITTEE ON HOUSING & MUNICIPAL GOVERNMENT

**PROPOSED SUBSTITUTES HAVE BEEN ADDED FOR 2039, 2897, 3316, 3364, 2575 & 2906
PLEASE NOTE: TIME CHANGE**

NOTICE OF MEETING

DATE: Tuesday, June 9, 2026

TIME: 5:15 PM

PLACE: Room 212 - State House

SCHEDULED FOR ADVICE AND CONSENT

Appointment of Nicholas Insana VICE Dave Gorman to the Fire Education and Training Coordinating Board for a term expiring January 31, 2029.

SCHEDULED FOR CONSIDERATION

Senate Bill No. [2039](#)

BY Kallman

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC3800/1} (Exempts from taxation the real and tangible personal property of AS220 located in the city of Providence.)

01/09/2026 Introduced, referred to Senate Housing and Municipal Government

02/27/2026 Scheduled for hearing and/or consideration

03/05/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration

Senate Bill No. [2897](#)

BY Quezada, Mack, Bissailon

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5975/1} (Exempts from taxation the real and tangible personal property of MAP Behavioral Health Services, Inc. and MAP Development Corporation, located in the city of Providence.)

03/04/2026 Introduced, referred to Senate Housing and Municipal Government

03/27/2026 Scheduled for hearing and/or consideration

04/02/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration

Senate Bill No. [2260](#)

BY Kallman, Britto, DiMario, Gu, Valverde, Lauria, Euer, Vargas, Urso, Mack

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- BUILDING BENCHMARKING AND REPORTING ACT OF 2026 {LC4068/1} (Establishes a program for the energy and water benchmarking of large buildings in Rhode Island and a standard for their energy performance.)

01/23/2026 Introduced, referred to Senate Housing and Municipal Government

*** Senate Bill No. 2260 Continued on Next Page**

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04/10/2026 Scheduled for hearing and/or consideration

04/16/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration

Senate Bill No. [2273](#)

BY DiMario, Bissaillon, Vargas, Rogers, Quezada, Burke, Acosta, Kallman, Valverde, Gu

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

{LC3638/1} (Sets the zoning statewide for “family child care homes” to no fewer than twelve (12) children maximum.)

01/23/2026 Introduced, referred to Senate Housing and Municipal Government

03/20/2026 Scheduled for hearing and/or consideration

03/26/2026 Committee recommended measure be held for further study

05/26/2026 Scheduled for consideration

05/27/2026 Meeting postponed

06/05/2026 Scheduled for consideration

Senate Bill No. [2575](#)

BY Bissaillon, Murray, Burke, Britto

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

{LC4987/1} (Prohibits any city or town from enacting any zoning ordinance that would place restrictions on residential recovery houses that are not applicable to other residential homes.)

02/13/2026 Introduced, referred to Senate Housing and Municipal Government

03/09/2026 Scheduled for hearing and/or consideration

03/12/2026 Committee recommended measure be held for further study

05/26/2026 Scheduled for consideration

05/27/2026 Meeting postponed

05/29/2026 Scheduled for consideration

06/01/2026 Meeting postponed

06/01/2026 Scheduled for hearing and/or consideration

06/02/2026 Proposed Substitute

06/02/2026 Proposed Substitute

06/03/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration

Senate Bill No. [2584](#)

BY Bissaillon, Burke, Gu

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HOME-FIT DWELLING

UNITS {LC4636/1} (Creates the home-fit dwelling units act to apply to all new construction of covered dwelling units to incorporate design features that provide safe and convenient use of to the greatest extent feasible, regardless of age or physical ability.)

02/13/2026 Introduced, referred to Senate Housing and Municipal Government

*** Senate Bill No. 2584 Continued on Next Page**

*** Senate Bill No. 2584 Continued from Previous Page**

04/03/2026 Scheduled for hearing and/or consideration

04/09/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration

Senate Resolution No. [2906](#)

BY Valverde, Kallman, DiMario, Gu, Bissaillon, Quezada, Mack

ENTITLED, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY CURRENT CONDOMINIUM LAW AND PROVIDE RECOMMENDATIONS FOR IMPROVEMENTS TO TRANSPARENCY, ACCOUNTABILITY AND ONGOING AFFORDABILITY OF CONDOMINIUMS IN RHODE ISLAND {LC5528/1} (Creates a 16-member commission to study current condominium law and provide recommendations for improvements, and who would report back to the General Assembly by December 31, 2027, and would expire on March 15, 2028.)

03/04/2026 Introduced, referred to Senate Housing and Municipal Government

03/27/2026 Scheduled for hearing and/or consideration

04/02/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration

Senate Bill No. [3302](#)

BY Bissaillon

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS -- SUPERIOR COURT {LC6439/1} (Provides technical amendments relating to comprehensive planning and land use, subdivision of land, zoning ordinances and low- and moderate-income housing.)

05/15/2026 Introduced, referred to Senate Housing and Municipal Government

05/15/2026 Scheduled for hearing and/or consideration

05/21/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration

Senate Bill No. [3316](#)

BY Rogers, de la Cruz

ENTITLED, AN ACT REGARDING MOTIONS AT THE TOWN OF SCITUATE ANNUAL FINANCIAL TOWN MEETING {LC6497/1} (Amends a public law regarding the fixing of time for the election of officers at the town of Scituate's annual financial town meeting.)

05/22/2026 Introduced, referred to Senate Housing and Municipal Government

05/26/2026 Scheduled for hearing and/or consideration

05/28/2026 Committee recommended measure be held for further study

06/01/2026 Scheduled for consideration

06/03/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration

Senate Bill No. [3333](#)

BY Felag

ENTITLED, AN ACT RELATING TO THE NORTH TIVERTON FIRE DISTRICT {LC6549/1}
(Amends the act which incorporated the North Tiverton fire district and reduces the number of tax assessors, subsequent to any voluntary resignations, from six (6) to four (4) after the annual 2026 meeting.)

05/29/2026 Introduced, referred to Senate Housing and Municipal Government

05/29/2026 Scheduled for hearing and/or consideration

06/02/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration

Senate Bill No. [3334](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND LIFE SCIENCE HUB ACT {LC6543/1} (Amends the compositions of the Rhode Island life science hub board of directors and amends the I-195 redevelopment district commission and provides additional amendments to the powers and duties of the commission.)

05/29/2026 Introduced, referred to Senate Housing and Municipal Government

05/29/2026 Scheduled for hearing and/or consideration

06/02/2026 Committee recommended measure be held for further study

06/05/2026 Scheduled for consideration

House Bill No. [7371](#)

BY Shallcross Smith, Fellela, Diaz, Slater, Hull, Messier, Donovan, Fogarty, Ackerman, McNamara

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC4489/1} (Sets the zoning statewide for “family child care homes” to no fewer than twelve (12) children maximum.)

01/28/2026 Introduced, referred to House Municipal Government & Housing

02/06/2026 Scheduled for hearing and/or consideration

02/11/2026 Committee recommended measure be held for further study

04/10/2026 Scheduled for consideration

04/15/2026 Committee recommends passage

04/24/2026 Placed on House Calendar

04/30/2026 House read and passed

05/01/2026 Referred to Senate Housing and Municipal Government

05/26/2026 Scheduled for consideration

05/27/2026 Meeting postponed

06/05/2026 Scheduled for consideration

House Bill No. [8001 SUB A](#)

BY Shekarchi, Voas, DeSimone, Biah, Noret, O'Brien

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE -- ADMINISTRATION AND ENFORCEMENT {LC5591/A/1}

02/27/2026 Introduced, referred to House Municipal Government & Housing

*** House Bill No. 8001 Continued on Next Page**

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02/27/2026 Scheduled for hearing and/or consideration
03/05/2026 Committee recommended measure be held for further study
04/10/2026 Scheduled for consideration
04/10/2026 Proposed Substitute
04/10/2026 Proposed Substitute
04/15/2026 Committee recommends passage of Sub A
04/24/2026 Placed on House Calendar
04/30/2026 House passed Sub A
05/05/2026 Referred to Senate Housing and Municipal Government
06/05/2026 Scheduled for consideration

House Bill No. [8004 SUB A](#)

BY Craven

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE--COURTS --
SUPERIOR COURT {LC5900/A/2}

02/27/2026 Introduced, referred to House Judiciary
03/20/2026 Scheduled for hearing and/or consideration
03/26/2026 Committee recommended measure be held for further study
04/10/2026 Scheduled for consideration
04/15/2026 Meeting postponed
04/10/2026 Proposed Substitute
04/10/2026 Proposed Substitute
04/15/2026 Meeting postponed
05/01/2026 Scheduled for consideration
05/01/2026 Proposed Substitute
05/01/2026 Proposed Substitute
05/05/2026 Committee recommends passage of Sub A
05/10/2026 Placed on House Calendar
05/14/2026 House passed Sub A
05/22/2026 Referred to Senate Housing and Municipal Government
06/05/2026 Scheduled for consideration

House Bill No. [8005 SUB A](#)

BY Giraldo, Voas, Cruz, Morales

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES
{LC5899/A/1}

02/27/2026 Introduced, referred to House Municipal Government & Housing
02/27/2026 Scheduled for hearing and/or consideration
03/05/2026 Committee recommended measure be held for further study
04/10/2026 Scheduled for consideration
04/10/2026 Proposed Substitute

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*** House Bill No. 8005 Continued from Previous Page**

04/10/2026 Proposed Substitute
04/15/2026 Committee recommends passage of Sub A
04/24/2026 Placed on House Calendar
04/30/2026 House passed Sub A
05/05/2026 Referred to Senate Housing and Municipal Government
06/05/2026 Scheduled for consideration

House Resolution No. [8008 SUB A](#)

BY Speakman, Boylan

ENTITLED, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY CURRENT CONDOMINIUM LAW AND PROVIDE RECOMMENDATIONS FOR IMPROVEMENTS TO TRANSPARENCY, ACCOUNTABILITY AND ONGOING AFFORDABILITY OF CONDOMINIUMS IN RHODE ISLAND {LC5529/A/1}

02/27/2026 Introduced, referred to House Corporations
03/20/2026 Scheduled for hearing and/or consideration
03/26/2026 Committee recommended measure be held for further study
04/10/2026 Scheduled for consideration
04/13/2026 Proposed Substitute
04/14/2026 Committee recommends passage of Sub A
04/24/2026 Placed on House Calendar
04/30/2026 House passed Sub A
05/01/2026 Referred to Senate Housing and Municipal Government
06/05/2026 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [3354](#)

BY Patalano, Gallo, Vargas, LaMountain

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE REPAIR, CONSTRUCTION AND REHABILITATION OF STORM DRAINS AND DRAINAGE IMPROVEMENTS, AND THE REMEDIATION AND MITIGATION OF DRAINAGE AND FLOODING PROBLEMS, BY THE ISSUANCE OF NOT MORE THAN \$4,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR {LC6575/1} (Authorizes Cranston to issue not more than \$4,000,000 general obligation bonds and temporary notes for the repair, construction and rehabilitation of storm drains and drainage improvements, and remediation and mitigation of drainage and flooding problems.)

06/05/2026 Introduced, referred to Senate Housing and Municipal Government
06/05/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3355](#)

BY Patalano, Gallo, Vargas, LaMountain

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE PURCHASE AND/OR ACQUISITION OF LAND AND BUILDINGS, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY {LC6579/1} (Authorizes Cranston to issue no more \$25,000,000 obligation bonds, notes, evidences of indebtedness to finance the purchase and/or acquisition of land/buildings, construction, renovation, improvement, alteration, repair, landscaping, furnishing, equipping)

06/05/2026 Introduced, referred to Senate Housing and Municipal Government

06/05/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3356](#)

BY Patalano, Gallo, Vargas, LaMountain

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR AND ALTERATION OF PLAYGROUNDS, ATHLETIC FIELDS AND RELATED EQUIPMENT IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$4,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR {LC6577/1} (Authorizes the city of Cranston to issue not more than \$4,000,000 general obligation bonds/temporary notes for the acquisition, construction, improvement, renovation, repair and alteration of playgrounds, athletic fields and related equipment in the city.)

06/05/2026 Introduced, referred to Senate Housing and Municipal Government

06/05/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3357](#)

BY Patalano, Gallo, Vargas, LaMountain

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, DEMOLITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC BUILDINGS IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$2,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR {LC6576/1} (Authorizes Cranston to issue not more than \$2,000,000 general obligation bonds and temporary notes for the acquisition, demolition, construction, improvement, renovation, repair, alteration, furnishing and equipping of public buildings in the city.)

06/05/2026 Introduced, referred to Senate Housing and Municipal Government

06/05/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3358](#)

BY Patalano, Gallo, Vargas, LaMountain

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE ACQUISITION, IMPROVEMENT, RENOVATION AND REPAIR OF FIRE AND PUBLIC SAFETY EQUIPMENT BY THE ISSUANCE OF NOT MORE THAN \$8,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR {LC6580/1} (Authorizes the city of Cranston to issue not more than eight million dollars (\$8,000,000) general obligation bonds and temporary notes for the acquisition, improvement, renovation and repair of fire and public safety equipment in the city.)

06/05/2026 Introduced, referred to Senate Housing and Municipal Government

Senate Bill No. [3359](#)

BY Patalano, Gallo, Vargas, LaMountain

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO FINANCE THE DESIGN, CONSTRUCTION, REPAIR, REHABILITATION AND IMPROVEMENT OF STREETS, SIDEWALKS AND BRIDGES IN THE CITY INCLUDING, BUT NOT LIMITED TO, PAVING, DRAINAGE, TRAFFIC CONTROL DEVICES, ROAD MAINTENANCE EQUIPMENT, SAFETY IMPROVEMENTS AND LANDSCAPING AND ALL COSTS INCIDENTAL OR RELATED THERETO BY THE ISSUANCE OF NOT MORE THAN \$8,000,000 GENERAL OBLIGATION BONDS AND NOTES THEREFOR {LC6578/1}

06/05/2026 Introduced, referred to Senate Housing and Municipal Government

06/05/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3360](#)

BY McKenney, Appollonio, LaMountain

ENTITLED, AN ACT AUTHORIZING THE AMENDMENT OF THE WARWICK CITY CHARTER TO ALLOW FOR ENACTMENT OF ORDINANCES THAT SUBJECT MAYORAL APPOINTMENTS TO CERTAIN CODIFIED CITY BOARDS AND COMMISSIONS TO THE ADVICE AND CONSENT OF THE CITY COUNCIL {LC6563/1} (Approves charter amendments to the Warwick city charter subject to voter approval at the general election to be held in November, 2026.)

06/05/2026 Introduced, referred to Senate Housing and Municipal Government

06/05/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3363](#)

BY DiPalma, Felag

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6569/1} (Allows the town of Tiverton to authorize, by ordinance, a real estate tax credit for seniors over the age of sixty-five (65) years.)

06/05/2026 Introduced, referred to Senate Housing and Municipal Government

06/05/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3364](#)

BY Felag, DiPalma

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6568/1} (Repeals the Tiverton tax credit for totally disabled veterans and includes a veteran's unmarried widow or widower for a tax credit in the amount of two hundred dollars (\$200) or greater.)

06/05/2026 Introduced, referred to Senate Housing and Municipal Government

06/05/2026 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

Senate Bill No. [2039 SUB A](#)

{LC3800/A/1}

Senate Bill No. [2897 SUB A](#)
{LC5975/A/1}

Senate Bill No. [3364 SUB A](#)
{LC6568/A/1}

Senate Bill No. [2575 SUB A](#)
{LC4987/A/4}

Senate Resolution No. [2906 SUB A](#)
{LC5528/A/1}

Senate Bill No. [3316 SUB A](#)
{LC6497/A/1}

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Tuesday, June 9, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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POSTED: FRIDAY, JUNE 5, 2026, 7:48 PM

LAST REVISED: SATURDAY, JUNE 6, 2026, 5:13 PM

PROPOSED SUBSTITUTE: MONDAY, JUNE 8, 2026, 5:13 PM